**Call for Papers**

**National Foundation Doctors Presentation Day 12th January 2018**

Dear Foundation Doctor,

You are invited to submit abstracts relating to research, clinical case reports, education, sustainability or quality improvement work undertaken during your Foundation Programme training.

**Guidelines**

The abstract should not be more than 200 words in length (excluding references)

Please use the following headings:

• Background (context setting)

• Methods

• Results

• Key messages

Any references quoted in the abstract should be listed at the end, using the Vancouver reference style.

Papers will be presented as oral or poster presentations. Papers describing work in progress are eligible.

We look forward to receiving your Abstract Submission Form (overleaf), by Friday 17th November 2017; submissions must be emailed to

[Eloise.ambrose@hee.nhs.uk](mailto:Eloise.ambrose@hee.nhs.uk)

**Deadline for abstracts is Friday 17th November 2017**

Please note that authors must register as delegates for the meeting by contacting [Eloise.ambrose@hee.nhs.uk](mailto:Eloise.ambrose@hee.nhs.uk) by January 2nd 2018.

**Please ensure your submitted files are clearly identifiable with the title of the paper.**

**Abstract Submission Form**

**National Foundation Doctors Presentation Day**

Please email your submission form and abstract to [Eloise.ambrose@hee.nhs.uk](mailto:Eloise.ambrose@southwest.hee.nhs.uk) by Friday 17th November 2017.

Applicants will be notified of acceptance w/c Friday 1st December.

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| --- | --- |
| **Title of Paper:** |  |
| **Name of Author:** |  |
| **Email** (this contact will receive all correspondence relating to the submission): |  |
| **Name of Co- author(s):** |  |
| **Foundation School:** |  |
| **Trust (If Severn FS):** |  |
| **Name of presenter if successful:** |  |

I/we would prefer the abstract to be considered as the following:   
(highlight ONE)

* **Oral Presentation**
* **Poster Presentation**
* **No Preference**

Oral Presentations will be 10 minutes exactly, 8 minutes to present and 2 minutes for questions.

Posters should be **A2** size – you will be given 2 minutes to present your poster to the judges.

**Category:** (Please highlight one or more)

* **Quality Improvement**
* **Education**
* **Sustainability**
* **Research/Original Work**
* **Case Report**

**Abstract** (200 words maximum)

**Format:**

Times New Roman, 12 pt. font, single line spacing, using the headings:

Background, Methods, Results and Key Messages.

|  |
| --- |
| Background:  Methods:  Results/outcome:  Key Messages:  References:  Word Count: |